

**PATENT** 

## <u>IN THE UNITED STATES PATENT AND TRADEMARK OFFICE</u>

Applicant:

BACHINSKI ET AL.

Examiner:

**FUQUA** 

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10/803,169

Group Art Unit:

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**ELECTRIC GRILL** 

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I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressed tervice under 37 CFR 1.10 on the date indicated above and is addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, NA 223 3-1450.

By:

Nam

**AMENDMENT** 

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

23552

PATENT TRADEMARK OFFICE

Dear Sir:

In response to the Office Action mailed on November 16, 2005, please enter the following amendments and remarks.

Amendments to the Claims are shown in the listing of claims beginning at page 2 of this document.

Remarks begin at page 7 of this document.